

15cmc 367

Parents' National Education Union.

MOTHERS' EDUCATIONAL COURSE.

EXAMINATION.....

Date.....

Mrs.....

DIVINITY.	PHYSIOLOGY.	PSYCHOLOGY.	NATURE LORE.

Report :

(Signed).....

Scale of Marks: Moderate 25, Fair 50, Very Fair 75, Good 100, Very Good 125, Excellent 150.

*u16p1 cmc 369*

# THE HOUSE OF EDUCATION, AMBLESIDE.

*Form to be filled up by Candidates for Admission.*

*G I V E :*

1. Full Name, Date of Birth, and permanent Address.

2. Name, Address, and Occupation (past or present), of your Father. (*Answer in any case*).

3. If your Father is not living, Name and Address of other Guardian.

4. Details of your previous Education ?

5. What Examinations, if any, have you passed, and in what subjects ?

6. Have you had special cultivation in (a) Music, (b) Art, (c) Modern Languages, (d) Mathematics, (e) Latin, or (f) any "Home Art" ?

7. What opportunities have you had of (a) Teaching, (b) Amusing children ?

B

8. Have you found yourself acceptable to children ?
9. Were you able to keep them happy and good ?
10. Have you taught (a) Children above the Nursery age ? (b) More advanced pupils ? Were your pupils members of your own family ? Give particulars.
11. Have you any knowledge of the objects and interests of the country, the sea shore, or such other knowledge of Nature as children care for ?
12. Do you sew well ?
13. Do you sing (a) well ? (b) at all ?
14. Do you propose (a) to prepare for the work of training and teaching children with earnestness and devotion, (b) to enter for the Two Years' Course ?
15. Should you prefer to teach, and help to train, (a) Children above the nursery age as Primary Governess, or (b) More advanced pupils as Secondary Governess ?
16. Are you a Member of (a) the Church of England ? If so, are you a regular Communicant ?  
(b) Of what other Denomination ? Are you in full Church-membership ?

*N.B.—All Students attend the Parish Church during their training.*  
Send, A, a Certificate from your doctor, or a doctor, giving particulars as to your general health, freedom from defect, and from predisposition to disease.

B, Testimonial from (a) your Clergyman or other competent friend, (b) a lady who knows you, giving his, and her, opinion as to your fitness to minister to the happiness and welfare of children, (c) your last Headmistress, giving some idea of your attainments.

C, a small photograph.

D, Specimens of needlework on an eight inch square linen.

J. M. 367  
N. G. & R.  
I. R.  
J.

PARENTS' UNION SCHOOL.

*Form to be signed by the Parent or Teacher conducting the Examination and fastened to the Papers.*

(Insert here names of Pupils,  
e.g., Mary Dover.)

I hereby Certify that these Papers have been worked in accordance with Regulations 17 and 18 and are the unaided and uncorrected work of

Form I.B ( ) .....
" I.A ( ) .....
" II.B ( ) .....
" II.A ( ) .....
" III. ( ) .....
" IV. ( ) .....
" V. ( ) .....
" VI. ( ) .....

\* In the case of a School state also the number of children working in each class.

Signed.....

Name and Address† in case of a (a) Family.....

(b) School.....

Are these Papers to be returned? If so, a sufficiently strong, large, stamped and addressed envelope must be enclosed. Please note additional charges now for Parcel and Letter Post. Envelope should be marked "Book," "Parcel," or "Letter" Post, Examination for Forms, e.g., I.a, II., III., V.

† Any change of Address should be notified and the name of the MEMBER must appear.

U18/Jan/34?

H. E. G.

Parents' National Educational Union.

## PARENTS' UNION SCHOOL.

### *Admission Form for Council Schools.*

Name of School..... In..... Co.....

I desire to introduce the P.N.E.U. Method into my School and to be entered on the P.U.S. Registers, in order that I may receive the proper Programmes and Examination Papers term by term.

My School consists of ..... Boys ..... Girls.

These are divided into : NUMBER  
BOYS.      GIRLS.

Standards I. & II. = Form I. (A & B) P.U.S. ....

,, III. & IV. = ,, II. (A & B) ....

,, V. & VI. = ,, III. ....

,, VII & VIII. = ,, IV. ....

Total .....

I shall send the required test papers (and only those) to Ambleside after the Easter and Christmas examinations unless prevented by some serious difficulty.

(Signed)

Head | Master\*  
or  
Mistress.

(Date). .... 19

N.B.—Please return or acknowledge receipt of this form within a week.

Address : THE SECRETARY,

HOUSE OF EDUCATION, AMBLESIDE.

[P.T.O.]

\* One of these should be crossed out.

Teachers are earnestly advised not to try this method with old specimen programmes. By doing so, they would work behind the rest of the P.U.S., and would not be able to follow the current programmes nor take the examinations which are an essential part of the method.

No cost whatever attends the use of the current programmes, and it is disastrous for any school to pick a few books from old programmes and attempt to work with them. The attempt would fail, because simple as the Regulations of the P.U.S. are each of them is *essential*, and a school in which the examinations are not taken is practically wasting time on the books and would do better work on whatever scheme it is at present following. (*On this head see the letter, Form E.*)

#### CONTINUATION SCHOOLS.

When scholars from Elementary Schools pass on to Continuation Schools they should usually continue in Form IV. until they are 16. After that, from 16—18, they should pass on to Form V. and later to Form VI. The P.U.S. forms are graded according to the intelligence proper at a given age.

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I.C.E.

This form should be returned with the fees.

## House of Education, Ambleside.



### PARENTS' UNION SCHOOL.

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Mrs. ....

Dear Madam,

The Fee for the Year ending  
..... is now due.

I am, truly yours,

Sec.

£      "      "

N.B.—School Fees are payable annually in advance. A term's notice is requested before withdrawal. Cheques should be made out to—"E. Kitching, Secretary." School fees to be sent separately to Ambleside; P.N.E.U. subscription and money for books, direct to the Secretary of the P.N.E.U., 26 Victoria Street, London, S.W. 1.

ADDRESS to which receipt is to be sent: